

**SCHOOL DISTRICT OF MANAWA
BUILDINGS & GROUNDS COMMITTEE MEETING
AGENDA**

Join with Google Meet

meet.google.com/hhj-hcxe-reh

Join by phone

(US) +1 862-801-0732 PIN: 121 579 414#

Date: March 3, 2022

Time: 4:30 p.m.

Hybrid Meeting Format (In-person Meeting for Board of Education at MES Board Room, 800 Beech Street & Virtual Components)

Board Committee Members: R. Johnson (C), Griffin, Hollman

In Attendance:

Timer: _____ **Recorder:** _____

1. Discuss Plans to Upgrade Lighting in West MS/HS Parking Lot - Matt McGregor; Hoffman (Northland Electric) (Information / Action)
2. Discuss Technology Education (Woods & Metals) Duct Detector False Alarm Solutions - Matt McGregor; Hoffman (Information / Action)
 - a. Prefilter racks were added
 - b. Eliminate duct detectors and rewire alarm through heat detectors only & shut airflow down (Martin Systems)
 - c. Other
3. Door Fob System Replacement - Dean Marzofka (Information / Action)
 - a. Isonas
 - b. LaForce
 - c. Other
4. Lawn Care Weed & Feed Request for Proposal (Information / Action)
5. Schedule reseeding of new green spaces (Information / Action)
6. Review Football Field Drainage Related to Track Upgrades (Information / Action)
7. Review MES Playground Plan (Information)
8. Continue to Brainstorm and Prioritize 2022-23 Fiscal Year Projects as Presented (Information / Action)
9. Secure Quotes for Added Long-Jump (Information / Action)
10. Update on Maintenance (Information)
 - a. Gym (both) Floor Refinishing - Week of July 11

- b. New Mirrors in the Fitness Center
 - c. Generator Annual Maintenance Contracts - Wolter
 - d. 3CX Phone System
 - e. MES Lighting Proposal
 - f. MES Vinyl Tile
 - g. MS/HS Library
 - h. Review of Project Spreadsheet
 - i. Other
11. Review of Buildings and Grounds Budget
12. Buildings & Grounds Committee Planning Guide (Information)
13. Set Next Meeting Date: _____
14. Next Meeting Items:
- a. Long-term Maintenance Plan - Pfefferle as Presented [Operation Efficiencies] (Information / Action)
 - b. Custodial/Maintenance Plan - Pfefferle as Presented (Information / Action)
 - c. School Forest New Management Plan (Information / Action)
 - d. Finalize Review of Key Performance Indicators (Information / Action)
 - e.
15. Adjourn